REV. DR. D. T. ROBERTSON — Cresco pastor who went to New York to work on securing \$17,500 for the construction of the library

COMPILED BY JANICE STRIKE NOVEMBER 13, 2014

David Taylor (D.T.) Robertson, son of James and Jane (Anderson) Taylor was born Aug. 21, 1868 in Perth Scotland. The family came to Canada where David (D. T.) attended McGill University in Montreal. Also, he attended McCormick Seminary in Chicago.

He married Mary Eulah Fisher (also, known as M. Eulah, Eulah, and Mary E.), daughter of William M. Fisher and Mary Brown, Dec. 27, 1893.

His early parishes were in Illinois including Milan 1894-1897. On the 1900 census, he and his family were listed in Mercer County, Illinois. Son, James, was born in Hamlet, Illinois in 1900. He conducted a funeral service and was listed as a speaker for a celebration of the town of Oswego, Illinois in 1904. In 1905 he was listed in the Maumee, III Presbytery.

In 1905, he had an article listed in the "Leading Contents of Current Periodicals British and American" in the book, THE REVIEW OF REVIEWS, by William Thomas Stead 1905 Vol. 32 page 218.

On the 1910 census, he and his family were recorded in Longmont, Colorado where their youngest daughter, Eulah, was born in 1909.

Children born to D.T. and Eulah: George M. James Robert Lois F. (married M.N. Hatcher in ND) Eulah Ann (married Clifford Caine)

In July of 1911, he was noted in the book THE LUYCEUMITE AND TALENT as one of the platform managers for the Chautauqua "Western Redpath system" which operated in Kansas, Colorado, Nebraska, Wyoming, and Oklahoma. Also, he was listed that year as superintendent of a Chautauqua event in Oklahoma.

In 1912, he became pastor of the Congregational Church in Cresco, lowa where he would serve until 1915. During this time, he was secretary of the Cresco Library building committee and traveled to New York where he worked on securing \$17,500 from the Carnegie Foundation for the construction of the Cresco Public Library. Other community activities recorded in the Plain Dealer included speaking at the Memorial Day Observation and Baccalaureate Service in 1914.

Also, while in Cresco, it appears that he was a speaker with the "Redpath-Vawter" Chautauqua circuit. Two speaking engagements, one at Lansing, Iowa and one at Bayard, Iowa were documented.

In 1915, his novel, THE WINNING OF THE VALLEY, was published by The Roxburgh Publishing Company in Boston, MA.

After leaving Cresco, in 1915, it appears that he went to Faribault, MN. He was listed in the Congregational Church Yearbook as being in Faribault, MN. Son James graduated from Faribault High School and went to Carlton College in nearby Northfield, MN.

The family of James Robertson born Perth Scotland 1844 father of Rev. Dr. D. T. Robertson—who came to Cresco, lowa 1912-1915 http://jrshelby.com/rfotw/seaver_c.bt

[p41]

145 JAMES ROBERTSON: Perth, Scotland; m. Isabelle Campbell.(A) Rev. James: b. Perth, Scotland; Nov. 28, 1844; d. Nov. 1, 1925; m. Jane Anderson Taylor (b. 1844), on Dec. 30, 1864; went to Ottawa, Can., 1874, his wife dying soon after; m. (2) Janet McJanct, May 29, 1878; He graduated from Presbyterian Coll., Montreal; ordained July 4, 1882; served as pastor of the church at Waddinton, N.Y., 37 yrs. 4 ch. by 1st m., 6 by 2nd m.

- (A) James: Oct. 29, 1865, Perth, Scotland; mem. of Governor General's Foot Guards of Ottawa, Can.; grad. McGill University; studied law at Patterson, N.J.; d. Jacksonville, Fla., Oct. 19, 1889; unm.
- (B) Rev. David Taylor: Aug. 21, 1868, Perth, Scotland; attended McGill Univ.; grad. McCormich Seminary, Chicago, 1896; m. Mary Eulah Fisher, Dec. 27, 1893; lecturer; author "The Winning of the Valley," etc; traveled extensively in the U.S., Mexico, Can., and Alaska; (BB) Now pastor of First Presbyterian Church, Fargo, N.D.
 - (a) George M.: teacher, Dartmouth College.
 - (b) Rev. James: pastor First Presbyterian Church, Park River, N.D.
 - (c) Rev. Robert: pastor, R.F.D., Council Bluffs, Ia.; student in seminary at Omaha.
 - (d) daughter: m. M. N. Hatcher; l. Fargo, N.D.
 - (e) Eulah Ann: student, Jamestown College, N.D.
- (C) Jeanne: Perth, Scotland; m. H. A. Fisher; 1. Chicago, Ill.
- (D) Lilly: m. John Berry; l. N.Y. City.
- (E) Elizabeth: m. Alexander F. Hobkirk; 1. Lisbon, N.Y.
- (F) Robert: d.y. (G) Isabelle: 1. N.J. (H) Edna: 1. N.Y.
- (I) Lorne S.: (BB) r. 125 Saratoga Ave., Yonkers, N.Y.
- (J) Jessie: m. Floyd Brower; 1. Rockville Center, L.I., N.Y.

1902 Synod Officer in Illinois, worked in the Chicago Presbytery, was at Joliet, ILI, appointed along with Elder S.S. Scott to do a visitation to Lake Forest University, was chairman of the missions standing committee

1894-97 D. T. Robinson was pastor of the First Presbyterian Church in Milan, Illinois.

February 12, 1897 The Inter Ocean from Chicago, Illinois - Page 4

The first annual convention of Christian Endeavor societies "of Whiteside. Henry. Rock Island, and Mercer Counties closed a two days session here today. Twenty-three societies were represented by nesrly sixty delegates. Permanent officers elected today are: Pressuent, Rev. G. L. Cady of Geneseo; secretary. Mlas Eudora Smith of Geneseo; treasurer, Mrs. R. L. Breed of Mollne; vice presidents, Emerson Crabbs. Mercer County; Rev. C H. Brown. Rock Island County; A. A. Mac-key, Henry County; Miss Hattle Smith, Whiteside County; - Junior superintendent. Miss Pearl Barnhart. Rock Island; good cltt-renship. Rev. D. T. Robertson. Milan. . . . II.

Rev. D. T. Robertson preached for the funeral of Mercy Elizabeth Tidball in Oswego, Illinois Oct. 15, 1904.

Also, in 1904, he participated in the 70th Anniversary of Oswego, Illinois celebration according to a quote from the Kendall County Record, June 29, 1904.:

Rev. D. T. has an article in the List of the Leading Contents of Current Periodicals British and American in the book "The Review of Reviews, by William Thomas Stead 1905 Vol. 31 page 218

Reverend D. T. Robertson of NaAuSay had the address of the day, and it was an able eulogy to the sturdy character of those who had first broke the ground and withstood the attacks of Indians, weather and disease in Kendall County. http://kendallkin.org/county-history/town-histories/oswego/oswego-anniversary-6-29-1904.html

1900 census Perryton Township, Mercer County, Illinois
David Head, born Aug 1868 in Scotland Immigrated 1881 Occupation Clergyman
Mary E. Wife, born Oct. 1869 in New York
Lois F. dau, born Oct 1894, in Illinois
George son born June 1896 in Illinois
Rule, Margaret Cousin born Aug. 1895 New York
David T. Robertson to Maumee Ill Presbytery, Nov. 2 8,
1905.

ROBERTSON - Born In Longmont, to Rev. Dr. and Mrs. D. T. Robertson, Tuesday, June 22, 1909, a daughter.

1910 Census Boulder County, City of Longmont, Colorado:

David T. age 41 married 16 yrs., Born Scotland, occupation clergyman
Eulah M age 40 given birth to 5 children all living, born NY of NY born parents,
Lora (Lois?) dau., age 15, born Illinois
George M son, age 13, born Illinois
James son, age 9, born Illinois (grew up to be Rev. James Robertson)

In the Oklahoma State Register. (Guthrie, Okla.), Vol. 20, No. 13, Ed. 1 Thursday, July 6, 1911, D. T. Robertson is noted as a superintendent in charge of a chautauqua event.

ALL READY FOR CHAUTAUQUA.

First Numbr Will be Given by Singers' And Players' Club Friday.

First of all the chautauqua events will be the glad gathering in Mineral Wells Park Friday morning. Mary Bell Talcott will take charge of the early entrants for the Seton Indian encampment. This is a new chautauqua idea, now being worked successfully all over the Reducta circuit. Miss Talcott and a man trained in the work take charge of the boys and girls of the chantau un and give them a week's play and fun There are Indian games and dan ver. hunts and scouting expeditions. On l the last day of the chantauqua tho boys will give a circus. Miss Talen t arived today, and she will be at the park Friday to commence organization of the little Indians.

The boys in the Indian course will get good workout in athlet cs, an ex-,

pert being in charge.

Dr. D. T. Robertson, superintentent, came to the city Wednesday. He organized the assembly today and is ready for the opening numbers Friday afternoon. The first numbers will be the Singers' and Players' club. Byron Piatt will lecture Friday night.

In the book, The Luyceumite and Talent, Volume 5 including the Lyceum Magazine Sept. 1911, on page 23, Dr. D. T. Robertson is listed as one of the platform managers for the Chautaugua "Western Redpath System" which operated in 72 towns in Kansas, Colorado, Nebraska, Wyoming, and Oklahoma. Meanwhile the Chautauqua "Redpath-Vawter" operated over Minnesota, Iowa, and Missouri. It appears when he became pastor at the Congregational Church in Cresco, he appeared some with the "Redpath-Vawter" circuit. He obviously knew some of the important talent appearing for the Chautauqua circuits.

Reports from the Firing Line

A BUSY SEASON ON THE CIRCUITS

Greater Enthusiasm Than Ever Before, More Assemblies, But Most of Them Hard Hit by the Disastrous Drouth

Two Redpath Circuits Costing \$4,000 Daily

These two great circuits are running with larger equipment than ever before, with more tents and crews, with a longer talent list, and with a greater advertising. And there is not a town where they close that does not urge a return next year.

The Redpath-Vawter is operating 65 chautauquas over Minnesota, Iowa and Missouri, with twelve complete outfits, a seven-day accession in each place. Seven chautauquas are rim simultaneously, so that in each of the systems, a chautauqua opens and another closes each day to the end of the

Mr. Vawter has eight platform managers-T. F. Graham. Roy Ellison, M. L. Evans, Julius Rhode, O. E. Behymer, J. E. Hayes, Glenn N. Merry, Geo. C. Rheinfrank. The publicity manager is H. A. Orchard, the auditor F. H. Buck-

The talent appearing on the circuit is Gov. Folk, Dr. Geil, Francis J. Heney, Belle Kearney, Dr. Mansell, Thomas McClary, J. Francis O'Donnell, Arthur K. Peck, Dr. Seasholes, Judge Alden, J. Adam Bede, William Jennings Bryan.
Thomas Brooks Fletcher, Dr. Gunsanius, Gov. Hoch, Bishop
McDowell, Bishop McIntyre, Bishop Quayle, Garretta, Dunbar Orchestra, Weatherwax Quartet, C. Edward Clarke,
White Rose Orchestra, Thavin's Band, Heimerdinger Entertainers and the Pugh-Riner Company.

A morning hour lecturer continues thru the week. The juvenile work this season is known as the Boy Scouts and the Camp-Fire Girls movements. The closing evening is given over to a diversified program and called "Joy Night."

The Western Redpath System, managed by Mr. Horner, operates this year in 72 towns over Kanaas, Colorado, Nebraska, Wyoming and Oklahoma. It is in these western that the dry weather has cut the attendance. The

states that the dry weather has cut the attendance. equipment and method is very similar to the Redpath-Vaw-

ter, with changes necessitated by the varying conditions.

The platform managers are Rev. V. E. Shirley, Ernest J.
Sias, Jesse R. Teagarden, George F. Beaman, R. R. Smith,

Rev. F. E. Gordon, Rev. C. Kleihauer, Dr. D. T. Robertson

Rev. F. E. Gordon, Rev. C. Kleihauer, Dr. D. T. Robertson and Rev. M. L. Laybourn.

The talent list consists of William Jennings Bryan, Dr. A. A. Tanner, Francis J. Heney, Judge Alden, Gov. Hoch, Br. Geo. H. Bradford, Mattison W. Chase, Gov. Folk, Hervy Smith McCowan, DeWitt Miller, Rev. A. M. Reitzel, Ralph Parlette, Phidelah Rice, Frank N. Lynch, Judge Ben Lindsey, Mrs. A. C. Zehner, O. O. Smith, Dr. Gunsaulus, Byron W. Piatt, Benjamin Chapin, Bishop Anderson, Chas. M. Mayne, Sylvester A. Long, Lincoln McConnell, Father MacCorry, Bishop McDowell, William Rainey Bennett, Victor Murdock, J. Adam Bede, Alvah Green, Judge Lee Eatelle, Clare Kvello, Bessie Leigh, Edwin Brush, Sidney Landon, Adrian M. Newens, Montavelle Flowers, Alton Packard, Eugene Laurant, Minnie Cedargreen, The Singers and Players, H. Ruthven MacDonald Company, The Hattie Rood Grace Company, The Boston Lyrics, The Lee-Lathrop-Fulleswider Company, The Fox Concert Company, The Killarney Ladies' Orchestra and The Royal Italian Guards Band.

The Seton Indian workers are Elizabeth Talcott, Josephine Lennan, Alice Mozier, Mildred Dyer, Helen B. Paul-Sherburne and Cora Lanham. The directors of boys' play are Geo. M. Pinneo, Alpha Brummage, Glen Fordyce, Robert McLean, Harry Minor and R. L. Brannon.

The Western department heads are Oliver MacWilliams, J. F. Rodabaugh, H. J. Rupert, Margaret Hotchkiss and Farle Pearson.

Earle Pearson.

The cost of operating these two systems foots up around \$4,000 a day.

That Enid "Winona" Meeting

There gathered together the last day of the Southwestera's chautauqua at Enid, Oklahoma, sixteen lyceum people
of note—sixteen people in the public eye, "The greatest
gathering of lyceum people I have ever seen on the road,"
said Amherst Ott. They sat down to a dinner together,
then went to a photographer and had the group picture
made, shown in the accompanying cut. "We could almost
lold another Winona convention," said Good Roads King,
who has stirred things in Oklahoma. who has stirred things in Oklahoma.

Enid is a great chautaugua town, and closed in a blaze of glory. Great crowds attended every event. Lee Francis

CONGREGATIONAL

Congregationalism designates "a system of church organization or government, democratic in form, and rightly claimed by a great family of religious bodies, of which that popularly called Congregational is only one." This includes the polity of the Baptists, River and Plymouth Brethren, Christians, Disciples of Christ, Unitarians, Hebrew Synagogues, Adventists and American Lutherans. The word has other applications covering a broad area.

Congregationalism, as we now know it, had its origin in discussions subsequent to the English Reformation. The earliest advocates formed the radical side of the English Puritan Protestants. It is said that notwithstanding the fact that a church Congregational in organization existed in London in 1567, Congregationalism itself was first in the writings of Robert Browne, of Cambridge. He organized a Congregational Church at Norwich in 1580-1. He was compelled to seek his safety in Holland, whence he issued tracts advising a separation from the Church of England. This gave the name of Separatists to the early members of the denomination. In 1587 preaching was conducted by Henry Barrowe, an attorney of London, and John Greenwood, another Cambridge man. They had gathered a large following by their eloquence and consequently came under the eye of the Government. The organization of a Congregational Church in London in 1592 was closely followed by the hanging of Barrowe, Greenwood and John Penry in the next year. Most of the members were exiled to Amsterdam, Holland, where they were led by Francis Johnson and Henry Ainsworth. At Scrooby and Gainesborough in England other churches modeled after the Congregational were founded; both eventually sought refuge in Holland. The former church with Pastor Robinson and Elder Brewster went to Leyden in 1600, thence a small part emigrated to New England in 1620, founding Plymouth in December of that year. Here they lived and struggled under Brewster, William Bradford, Edward Winslow and Miles Standish. More came in 1628, having been driven out of England by Charles I. They united with the former party in 1629 and afterward Massachusetts became very strongly Congregational. By 1645 there were fifty-three churches; in 1816 there were 1,020 churches and about one hundred thousand members. In 1905 there were 5,931 churches and 700,000 members.

The First Congregational Church at Cresco is the outgrowth of the society at New Oregon. This society was organized in the last named place September 7, 1856, by Rev. J. W. Windsor, with sixteen members. Reverend Windsor remained until 1866, then came Rev. S. D. Peet. Shortly after Windsor was

recalled and in 1868 the church was removed to Cresco. The first building stood on the site of the Alliance store. The society was reorganized and the church building dedicated October 25, 1868. Rev. Samuel P. Sloan preached the dedicatory sermon. The bell which was used in this church was the first church bell in Howard County and was presented to the society by a friend in New London, Conn. Reverend Southworth came to the church in 1871 and stayed until 1876, and then came Rev. A. S. McConnell, who remained until 1890. Following him the pastors have been: Revs. William Kaufman, 1890-91; James Oakey, 1891-94; Joseph Doggess, 1894-96; Otis H. Holmes, 1896-1902; John A. Eakin, 1902-05; Herbert J. Hinman, 1906-12; D. T. Robertson, 1912-15; and W. A. Bockoven, 1915-. The church building now in use by the society was constructed and dedicated in the year 1899.

In Saratoga Township a Congregational Church was organized in the summer of 1858 by Reverend Coleman. In Jamestown Township Messrs. Seeley and St. John, while returning from a Sabbath school at Rice's, discussed the matter of establishing a Sabbath school nearer home. A class was formed and from this developed a Congregational Church, which was organized with thirteen members by Reverend Coleman. Meetings were first held in the St. John and Seeley homes and in the schoolhouse. In New Oregon Township a Congregational Society was established in 1856 by Reverend Windsor. In Howard Center, in the spring of 1857, a Sunday school was established through the agency of the American Sunday School Union. L. Hassett was the superintendent and Mrs. T. R. Perry was assistant. Rev. John Windsor preached at Howard Center every two weeks from 1857 to 1858 and then came Rev. C. E. Brown for another year.

The First Congregational Church at Riceville had its origin in the society formed in Saratoga Township, Howard County, in section 4, in 1858, with William L. Coleman as moderator and Darius Seeley and wife, Isaac St. John and wife and daughter, Esther; Smith W. Seeley; Theodore Sanders and wife; Clara Higgins; Mary W. Fields, Rachael M. Banks, Zacheus Banks and Nancy A. D.

Seeley.

September 1, 1866, by resolution the name was changed to the name of the Congregational Church of Jamestown and articles of incorporation were filed in Cresco and Osage in January, 1869. It was known as such until June, 1917, when it was changed to the First Congregational Church of Riceville, Iowa.

The first church building was erected in October, 1869. The pastors in the order of their services were: Revs. Edwin Teele, W. L. Coleman, C. S. Marvin, W. F. Harvey, S. Penfield, O. A. Thomas, J. H. Skiles, J. A. Brown, Abbie R. Hinckley, L. M. Pierce, N. L. Packard, T. C. Hunt, S. F. Huffman, Rev. J. James and C. W. Hempstead, beginning with 1913.

The present building was erected after the destructive fire of 1901 and was dedicated December 28, 1902.

From the Marble Rock Journal, Marble Rock, Iowa Thursday, October 9, 1913, Page 5 Sounds like Robertson may have been a **member of the Woodman Lodge**:

The Royal Neighbors will join with the Woodmen Lodge oi' this place on Wednesday evenin?, Oct. 15th, for a big time. Rev. D. T. Robertson of Cresco, Iowa, C. A. Slattery oi Dubuque and L. W. Inman of this place will talk for the good of the order.

It appears that Dr. Robertson was a worker and a **speaker on the Chautauqua Circuit**: Dr. D. T. Robertson article Cresco Plain Dealer, Friday, August 15, 1913, page: Front

Dr. D. T. Robertson, pastor of the Congregational church at our neighboring city of Cresco, and we should judge, not a minister of the kind who goes to his parishioners after the services and spologizes for what he may have said in his sermon-a preacher on the fence as it were but a plain, blunt speaking Scotch diving who has a message and darse to tell the truth no matter what the consequences, spoke for nearly two bours Sunday evening on the "Mutation of a Dollar," and held the largest sudience of the session spell-bound by his forceful oratory. Dr. Robertson has been on the Chautauque platform for three years but is not regularly on the Rednath-Vawter circuit this season, having filled in a few dates only for them, and Lansing was fortunate in being one of them. He has lectured from the same platform with W. J. Bryan, who is just now in the limelight and attracting more attention than ever, and having traveled in company with the great commoner, has learned to know Mr. Bryan as a high minded Christian gentleman, and, although a republican, says that he will vote for him for President if he ever gets the chance again. Dr. Robertson west direct from bare to the old home in New York state, of which he spoke so tendarly in his lecture, where he visits and does some Chautauqua work during the two months' vacation that is annually given him by his parishioners. - Lansing Journal.

The article below is on the following website of Northeast Iowa Tourism: http://visitiowa.org/business/cresco-public-library.html

Cresco Public Library has a rich history providing the community and the county with books, education, resources, and many more services.

Some interesting History:

About 1913, the library board began to discuss the possible construction of a new library building. J.H. Howe, a member of the board, and also an architect, drew up plans for a new library building. Discussions were held by the Board of Trustees to apply for funds from the Carnegie Foundation to help with the construction of the new building. Dr. D.T. Robertson, secretary of the library building committee, made a trip to New York to interview the secretary of the Carnegie Foundation. The Secretary had one objection to giving funds for the purposed project. He questioned the number of people in the community who would use the library. Local library trustees suggested extending the service territory to townships of Vernon Springs, Albion, Howard Center, and New Oregon in Howard County and the townships of Freemont and Orleans in Winneshiek County. With the addition of these population centers, Robertson came home with the \$17,500 necessary for the construction of the library. Construction of a new 'Carnegie Library' began in 1913 and was completed in 1915. Dedication of the new Cresco Public Library was held on February 10, 1915.

Dr. D. T. Robertson officiated for the funeral of, "The Honorable Thomas Russell Perry," one of early Howard Center Township's earliest settlers on Sept. 21 of 1914. The funeral, conducted by Robertson, was held at the home of Perry's daughter, Mrs. Elsie Rutherford, on Sun. afternoon. http://genealogytrails.com/ny/sullivan/obits.html

The following "sniptets" are from the Towner County, ND, Hansboro News published between September 1, 1915 and October 31, 1915

- A. B. Converse arrived last week from Cresco, Iowa and will assist at the Hansboro State Bank during the fall.
- Mr. and Mrs. A. B. Converse and children, Miss Lillian Brightbill and T. E. McMillen autoed to Perth last Tuesday returning the same day.
- Mrs. A. B. Converse and sister Miss Lillian Brightbill arrived here last Friday from Cando where Mrs. Converse has been visiting with her parents for some time while Mr. Converse has been assisting in the Hansboro State Bank at this place. They have taken up their abode in the C. E. Blackorby residence.
- A. B. Converse departed last Monday for his home at Cresco, Iowa. He went from here to Cando where he met Mrs. Converse and children and from there they went to their home.
- C. E. Blackorby autoed to Devils Lake Monday afternoon to meet Mrs. Blackorby and children who were expected home. He returned home Tuesday without Mrs. Blackorby, she not arriving as expected, but came up by rail Thursday evening. Mrs. Blackorby has been at Cresco, Iowa for the past month visiting her parents. While there she was present at the wedding of her sister Miss Ruth Converse.

Public Library Dedication. The dedication of the public library building took place Wednesday evening, Feb. 10th when the following program was carried out. Music..... Mixed Quartet Mrs. Swenson, Miss Hughes, Mr. C. C. Burgess, Mr. J. Burgess. Invocation Kev. Will Kirwin Presentation of Keys to City Dr. Robertson Acceptance Mayor Barker Congratulatory Address Miss Robinson Solo..... Miss Cannon Address..... Dr. Kessel. President Board of Trustees Solo.... Mrs. Swenson

Benediction Rev. John Murtagh

This looks like it might be D. T. speaking in Madrid, NY in 1916 his residence is given as Faribault, MN The Madrid Herald August 1916 page 3 www.rrlcnewspapers.org/lccn/sn89071374/1916-08-24/ed.../seq-3.pdf

KEV. D. T. ROBERTSON

TALKS ON MEXICO

large Audience in Scotch Church last Friday Evening Listens Intently to Interesting Lecture.

In spite of the very warm weather a full house at the Scotch Church, Chipman, heard with rapt attention the lecture of Rev. DavidT. Robertson, Ph. D.of Faribault, Minn., on Mexico. Dr. Robertson's clear, strong voice, graphic descriptionsandeasyflow of words constitute him a lecturer of high order, while his able grasp of the subject and his abundant familiarity with it combine to make his lecture on Mexico a mine of information exceedingly appropriate and useful at the present time. The music by the choir and also by the instrumental trio, under the leading of Miss Isabelle Robertson, was excellent, '-The Fining Pot is for Silver," from the Holy City, being well done although difficult. We rery much befear ourselves that the closing medley was not strictly Calvinistic.

Introducedgracefully by Prof. Adam A Walker of Albany Normal College, Dr. Robertson declared Mexico not to be in a truly revolutionary state, as only one-half of one percent of her people are soldiers-and they brigands-for the "soldiers" fight only for Carranza, Villa, Zapata, Obregon or whoever feeds them. More than one-half of the children are illegitimate. A Mexican iabo.er will work until he gets \$3 and no more that week. About all "farming" is carried on by a forked stick lor a plow (as in King David of Israel's time 3,0ao years ago), with a sickle for harvesting and by

oxen "treading out the corn" as in Bible times for thresh ng they will not use modern tools,

A Mexican hut (So per cent of them) has no floor, is of thatched roof, contains one or two rooms, a mere fireplace, rude mats on pole-frames for beds, no furniture as we know it, while gourds serve as spoons or cups, and they eat with their fingers using neither knives or forks. BOLII sexes love cigarets and drink pulque and mescal to get drunk. Dress, except for a mere loin-cloth is almost unknown, 90 per cent neither read ne>r write. The great curse of the country has been the munitions of war allowed to the common people. I would save Mexico by schoolbooks sent with soldiers, and may every soldier go with the thought of helping Mexico to rise. When our boys go down into Mexico never say anything about their coming out. I believe that a free ballot and a fair count in Mexico would invite the Stars and Stripes to come and stay.

President Wilson's policy has demonstrated Mexico to be helpless to save herself. No Constitution should prevent our going into Mexico to help her. Will it cost money and men? What of it? So have all good results. Don't argue with a Mexican, he'll think you're weak. Show him your finger on the trigger with the hammer going down. Carranza never can win, he's a criminal and a vandal. Old Profirio Diaz was one of the world's greatest men. Let us give Mexico nationalism and ideals and we can belin her and we should

| Citie of Towns | CHURCHES | | urche | MINISTERS | MINISTERS | | MEMBERS | | | ADMITTED | | | REMOVED | | | | BAFT. | | 1 | |
|--|--|--|--|--|-----------|---|---|--|--|----------|--------|-----|---------|--------|-----|--------|-------|-----|-----|------|
| 38 Clearwater, 1850 1860 1860 39 Comfrey, 1906 1900 1900 Wm. Herbert Nye, r. '09 '14 11 17 28 0 13 7 20 0 0 0 0 0 3 3 3 3 4 Correll, 1896 1897 1896 1897 140 Correll, 1896 1896 1897 140 1897 1897 1897 1897 1897 1897 1897 1897 | Cities or Towns | Org. | Ereb Bre | Names | Ord. | C'd. | Ma. | Fe. | To. | Ab. | c. | L. | To. | DL I | . | R. 1 | ro. | Ad. | | Fam |
| 88 Clearwater, 1859 [860] Wm. Herbert Nye, r. '09 '14 11 17 28 0 13 7 20 0 0 0 0 3 3 3 40 Consish, Winthrop, 1907 [1008] Wm. Herbert Nye, r. '09 '14 11 17 28 0 13 7 20 0 0 0 0 0 3 3 3 4 4 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | -0.000 | DAG DOCK | [James Carter, M.E.] | '06 | '08 | 9 | 13 | 22 | 4 | 3 | 0 | 3 | 01 | 0 | 01 | 0 | 1 0 | 3 | 1 |
| 99 Comfrey, 1906 [3006] Wm. Herbert Nye, r. '09 '14 11 17 28 0 13 7 20 0 0 0 0 0 0 0 0 | | 1859 | 1860 | | | | 4 | | | 7 | 11 | 5 | 16 | 0 | 1 | 0 | 1 | 4 | 0 | . 5 |
| 10 Corrish, Winthrop, 1907 1908 1806 1807 1806 1807 1806 1807 1806 1807 1807 1808 1807 1807 1808 1808 1807 1807 1808 | COAPLE REGISTRE, TOTAL TOTAL BETTER TOTAL CONTROL OF THE STATE OF THE | 1906 | 1906 | Wm. Herbert Nye, r. | '09 | '14 | 11 | | 28 | 0 | | 7 | 20 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 22 Cottage Grove, 1885 1865 1865 1867 1872 1873 1876 1876 1876 1876 1876 1876 1876 1876 1876 1877 1 | | 1907 | 1908 | | | | 4 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ## 42 Cottage Grove, | The state of the s | 1896 | 1897 | | | | 3 | 9 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 2 |
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| 44 Culdrum, Swedish Evan., 1896 1896. Ernest G. Ander. 99 16 14 13 27 2 0 0 0 0 1 1 0 3 15 Custer, Garvin, R.D., 1875 1876 Chas. P. Milne, i. 15 15 58 93 151 22 5 5 10 2 1 0 3 1 6 15 15 15 15 15 15 | 43 Crookston, | 1878 | 1882 | Paul B. Albert, r. | '13 | '13 | | | | 26 | 15 | 2 | 17 | 2 | 4 | 0 | 6 | 9 | 11 | |
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| | 76 Granada, | 1892 | 1895 | | | | 16 | 27 | | 12 | 0 | 5 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 3 |

James Robertson was a junior at Carleton College Northfield, MN 1920-21 Fifty-Fourth Annual Catalog of Carleton College Published March, 1921 page 160

Robertson, James Shaffer, John Marion

Philosophy Economics Fargo, N. D.

D. T. Roberson's sons, James and E. R.:

Evidently, Robertson' son, James, was a speaker during the Cresco Centennial year at the Congregational Church and the following article gives some background on him: The Times-Plain Dealer Cresco, Iowa, Wednesday, June 15, 1966, page 9

Guest Speakers At Congregational Church Services

The Rev. James Robertson will be guest pastor on Sunday and the Rev. Louis C. Stoker will be guest pastor a week from Sunday at Presbyterian church. the Cresco Congregational church during the Cresco Centennial.

The Rev. James Robertson, professor of philosophy and religion 'at Parsons College in Fairfield, is the son of Dr. D. T. Robertson, · paster of the First Congregational church of Cresco from 1912-1915. The Rev Robertson graduated

mal celebration. The city hall will he used for Centennial events that week and with all the equipment on the city streets, the highway patrol decided to discontinue giving driving tests that date.

from Faribault high school and from Carleton college, Northfield, in 1922 and received his bach-lor of divinity degree from McCorriick seminary in Chicago in 1925. He was also married in 1925.

In addition to his teaching, he is currently serving as moderator of the Iowa synod of the United

Following pastorates in Montana and North Dakota, the Rev. Rotertson became professor of philosophy and religion at Parsons college in 1949.

The Rev. Louis C. Stoker, will be the guest pastor the last day of the Cresco Centennial He is the pastor of the Town and Country United Presbyterian church, in Eichland Center, Wis.

He was a student at Dubuque seminary at the time he filled the polpit at the Congregational church in Cresco.

Robertson's son was also a pastor according to this article in the Lime Springs Hearld Lime Springs Herald Lime Springs, Iowa, Thursday, September 14, 1939, Page 2

Word has been received by Cresco friends of the Rev. E. R. Robertson, a former Cresco youth, who for the last few years has been pastor of the Congregational church at Spring Valley. Minn., that he has accepted a call to the pastorate of the First Presbyterian church a Hemet. Calif., where he will take up his duties the first of September. His father, the Rev. Dr. D. T. Robertson, was formerly pastor of the Cresco Congregational church, going from here to the Presbyterian church at Fargo, N. D., and later to the Pacific coast.

The 1919 History of Chickasaw and Howard Counties Vol 1 on pages 459 and 460 gives a history of the Congregational Church in Howard County and lists D. T. Robertson as pastor from 1912-1915. Continued

THE CONTINENT September 1921 Page 13 "In His Name" by Rev. D. T. Robertson, First Presbyterian Church, Fargo North Dakota

In HIS NAME!



Rev. D. T. Robertson
First Presbyterian Church, Fargo, North Dakota

If ye pit an organ in this kirk I'll pit ma fit through it!" Whether this was expressed in the dialect of the Scotch or any other, the expression was heard on all sides only a few years ago when the organ was proposed as an aid in the worship of God. Their name was Multitude who prophesied disaster to the church if she allowed the "instruments of the devil" within the church.

The writer knows one church where, ten years after the installation of the organ, a cyclone struck the community. It unroofed the church and tore away one wall. Some of the old objectors to the organ stood about the ruins, wagging their knowing heads and saying, "It's a vesitation o' Providence for attempting ta worship the Lord wie a machine." The opposition was not because of extreme spirituality on the part of the objectors; it was opposition to the introduction of modern appliances to aid in the better worship of God.

Today we face the same condition. The moving-picture machine came and has had a wonderful development. The church stood aloof and relegated the invention to the playhouse—allowed one of the greatest inventions of the age to fall into "unholy" hands—and then condemned the invention as of the devil, and all who used it as agents of his satanic majesty.

Now, educators in all branches, seeing the advan-

tages of the motion picture, are using it universally, with the result that religious educators are seeing their mistake and are turning to the moving-picture machine and the producing companies as allies in presenting truth and applying the principles of Jesus.

More than six thousand churches in the United States are now using the moving-picture machine, and with one voice they proclaim it to be of wonderful value. As an aid in religious instruction its worth is immeasurable.

We have used a moving-picture projector for many months. Almost six hundred members have been added to the church in less than three years. The last year, the year the motion-picture machine was installed, has brought more than three hundred of the total. We have made careful inquiry and as a result have arrived at the following conclusions:

Continued

The Attraction in Films

Many men and women who in youth had drifted from our church were attracted by the movies. They came to see the picture—just the bait on the hook—but each night a twenty-minute Gospel message preceded the picture. We did not care whether the picture and the sermon were along the same lines; in fact, not once were they so. First these people came on Sabbath evening, but shortly afterward they were to be seen regularly at the morning services, and later they came seeking fellowship with God and His people. They would have remained away from the church, according to their own testimony, had not the pictures brought them out. Then the seed sown in early life was watered and revived, and it brought forth fruit.

It is true "I, if I be lifted up, will draw all men unto me," but it is also true that He must be lifted up before men. The moving picture brings the men, and it

is up to the preacher to hold up Christ.

The motion-picture machine will soon be found to be as needful in the church as the organ or piano. If this business is in the hands of worldly minded people it is because the spiritually minded have been too slow in seeing the advantages of modern appliances, and have allowed them to flow into other channels and be devoted to commercial uses.

The hour is here when the church must use any method that God honors. Enough testimony can be produced to satisfy the most skeptical that God honors modern appliances when set to His use. He has set His seal of approval on the moving picture by hlessing it in

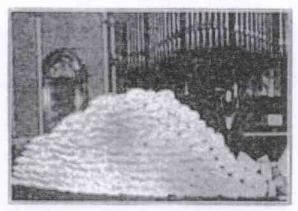
result-getting. That is the test. It works.



Rev. Robertson's church at Fargo

GIVE FLOUR FOR LOCAL RELIEF

NORTH DAKOTA — At the Christmas morning service of Farge First church, Dr. D. T. Robertson pastor, 151 men formed in line and marched down the church, each carrying a sack of four which they piled in



front of the church. The flour, together with vegetables and package goods, was given for local relief work. More than \$200 was given for the Near East Relief and for relief in the western part of North Dakots, where conditions are reported to be serious.

THE GAME BREEDER AND SPORTSMAN, Volumes 20-21 page 120

From the Fargo Forum

The shipping coupon attached to a Minnesota non-resident fish license must be attached to the receptacle containing fish whether carried by the non-resident angler or shipped by him.

A North Dakota angler who takes out a non-resident fishing license in Minnesota is permitted to export only 25 pounds of fish under that license.

This is the latest word and interpretation of the Minnesota game and fish law as received in Fargo today by D. T. Robertson, pastor of the First Presbyterian church. The interpretation is by Carlos Avery, game commissioner of Minnesota.

According to the interpretation of the law, a non-resident angler is entitled to one non-resident angling license during the year. That license has the shipping coupon attached. The coupon can be used only once. The state game and fish commission of Minnesota does not issue additional coupons to a person holding a non-resident angler's license to permit him to ship additional catches.

A Fargo angler, who has a cottage at the lakes, may fish to his delight the entire summer, but if he returns to his residence in the city with three or four fish, the catch must be couponed. His shipping coupon thus becomes "dead." The state will not issue another coupon to him, so he is prevented from bringing any more fish to his home during the season. Neither will the state of Mimesota issue another license. This is a case where the drastic provision of the law is felt

Robert son age 6, born Illinois (grew up to be Rev. E. R. Robertson)

Eulah A dau., age 9 mo. born Ill (census taker error as both birth record and 1920 census say she was born in CO)

Smith Amy servant age 22, born Colorado Occupation housework private home

1912-1915 Dr. Rev. D. T. Robertson was pastor of the Congregational Church in Cresco, Iowa.

He gave the Memorial Day oration and the Baculaureate Service in Cresco, His children George and Lois provided the music for the "Class Day" and Lois was in the class play according to the May 22, 1914 paper Cresco, Howard County chroniclingamerica.loc.gov/lccn/.../1914.../seq-3.pdf

1920 Census Cass County, City of Fargo, North Dakota
David T. age 51 immigrated in 1884 naturalized in 1889, born Scotland, minister, Presbyterian
Eulah F. age 50 born NY of parents born NY
Loria (Lois?) F. age 25 born Illinois
George M. age 23 born Illinois
James age 19 born Illinois
E. Robert age 16 born Illinois
Eulah A age 10 born Colorado

1940 Dr. D. T. Robertson officiated at the funeral of Laura (Ziele) MacGregor age 58. The obit states that Dr. D. T. was the former pastor of the First Presbyterian Church and that he was currently pastor of the Hollywood, CA Presbyterian Church.

1940 Census indicated that son Rev. James had been living in Montana but in '40 was in Grand Forks, ND with wife Helen (born NE), 3 children James Jr. born ND, Virginia born Montana, and Katherine A born Montana, mother-in-law Mathilds Swanson born Sweden and maid Luann C Grove born MN

Robertson, David Taylor.

The Winning of the Valley.

Boston: The Roxburgh Publishing Company. c1915

D.T. Robertson going to appear as Chautauqua speaker in Bayard, Iowa July of 1915 according to the "Bayard News" Thursday, July 1, 1915 PROGRAM OF THE BAYARD CHAUTAUQUA * ·-- -- Beginning Sunday, July ir«, and Closing Thursday, July a*. Those Not Holding Season Tickets will be Charged Thirty-five Cents Single Admission. Bay your Season Tickets Now The Redpath-Vawter Chautauqua will hold forth in Bayard this year beginning Sunday, July 18 and closing Thursday, July 22. The following program will be rendered: Sunday--2:30 p. m. Opening exercises and important announcements. just the thing for an opening. THE GLENK WELLS COMPAXY Address. "Distracted Mexico" Dr. D. T. Robertson. A Masterful Treatise by a Mas Who Knows Vesper Service.

"The Youth and His Money" SUNDAY: 7:30 P. M.

Answers to the questionaire sent out will be read.

Girls: How much do you think a fellow should spend on you?

Hear what they have to say about it.

FIRST PRESBYTERIAN CHURCH

REVEREND D. T. ROBERTSON

"THE SPECTRUM" STATE COLLEGE, North Dakota, Friday February 1, 1929 http://library.ndsu.edu/tools/dspace/load/?file=/repository/bitstream/handle/10365/20578/nds-1929-02-01-0.pdf?sequence=1

D.T. Robertson pastor at the Escalon Presbyterian Church in Escalon, CA: came as stated supply in April, 1941 becoming regular pastor in September of 1941. He ended his pastorate here in October, 1942.

D. T. Robertson 1930 census Cass County, North Dakota, Fargo

| Household | Role | Gender | Age | Birthplace |
|-------------------|---------------|--------|-----|------------|
| David T Robertson | Head | M | 61 | Scotland |
| Mary E Robertson | Wife | F | 60 | New York |
| Eulah A Robertson | Daughter | F | 20 | Colorado |
| John W Jackson | Head | M | 58 | Minnesota |
| Lina Jackson | Wife | F | 52 | Minnesota |
| Petra Dilseth | Sister-in-law | F | 35 | Minnesota |
| | | | | |

1940 census LOS ANGELES LOS ANGELES TOWNSHIP, LOS ANGELES, COUNCILMANIC DISTRICT 2 from Heritage Quest

D.T. and Eulah Robertson in Los Angeles

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Mary Eulah Robertson death record -- wife of Rev. Dr. D.T. Robertson

| Name: | Mary Eulah Robertson |
|----------------|--|
| Event Type: | Death |
| Event Date: | 12 Jun 1948 |
| Event Place: | Los Angeles, California, United States |
| Birth Date: | 28 Oct 1869 |
| Birthplace: | New York |
| Gender: | Female |
| Father's Name: | Fisher |
| Mother's Name: | Brown |

[&]quot;California, Death Index, 1940-1997," index, FamilySearch (https://familysearch.org

Mary Eulah Fisher

Born in Madrid, New York, USA on 28 Oct 1869 to Robert A Fisher and Ann Brown. Mary Eulah married David Taylor Robertson and had 5 children.

Rev. James Robertson son of D. T. and Eulah Robertson

Born in Hamlet, Illinois, USA on 24 Jun 1900 to <u>David Taylor Robertson</u> and <u>Mary Eulah Fisher</u>. James married <u>Helen Irene Swanson</u> and had 3 children. He passed away on 9 Oct 1990 in Illinois, USA.

Family Members

Parents

David Taylor Robertson1868-1948

Mary Eulah Fisher1869-1948

Spouse(s) Children

Rev. James Robertson, 1936 - 1942 pastor at First Presbyterian, Grand Forks, ND

"Norwood News," Norwood, St. Lawrence County, New York, Wednesday, May 29, 1940 Vol. 62 Number 12, Page: front

D. T. Robertson's son, James, leaves Grand Forks, ND and becomes pastor of Scotch Church in Norwood, NY

Coming to Chipman Chipman, May 27.—The Rev. James Robertson of the First Presbyterian church of Grand Forks, North Dakota, will occupy the pulpit at the Scotch church on Sunday, June 2, at 12:60 c'clock, noon, E. S. T. Rev. Robertson is a grandson of the late Rev. James Robertson, paster of the Scotch church for 37 years, and a son of Rev. and Mrs. D. T. Robertson of Hollywood, California. Mrs. James Robertson will sing a solo at the service.

CA death certificate for David T. Robertson

David T Robertson

California, Death Index

| Name: | David T Robertson |
|----------------|--|
| Event Type: | Death |
| Event Date: | 19 Jul 1948 |
| Event Place: | Los Angeles, California, United States |
| Birth Date: | 21 Aug 1868 |
| Birthplace: | Other Country |
| Gender: | Male |
| Father's Name: | Robertson |
| Mother's Name: | Taylor |

Citing this Record

'California, Death Index, 1940-1997," index, FamilySearch (https://familysearch.org/

Eulah Caine obit -- dau of Rev. Dr. D.T. and Mary Eulah Robertson

Eulah Caine Eulah Ann Caine SARATOGA SPRINGS-Eulah Ann Caine, passed away peacefully on Thursday, March 3, 2011 at the Wesley Health Care Center, surrounded by family. She was 101. Born on June 22, 1909 in Longmont, Colorado, the youngest of the Reverend Dr. David and Mary Eulah Robertson's five children, she grew up in Fargo, North Dakota where she graduated from high school in 1927. She was a star student and an avid reader, a love that remained with her throughout her very long life. Eulah received her BA from Jamestown College, Jamestown, North Dakota in 1931, and married her college sweetheart, Clifford M. Caine shortly after her graduation. Cliff's job managing local Gamble Stores took them to communities in South Dakota, Nebraska, Utah, and Colorado, before their final transfer to Denver. Eulah had grown up in the Presbyterian Church and in each of their homes she rapidly emerged as a leader in Christian Education and Women's activities where, over her lifetime, she was to touch and influence hundreds of young people and adults. In 1958, Cliff and Eulah decided it was time to change careers and they moved to Huron, South Dakota where Cliff became Vice President for Finance of Huron College. There, Eulah was hired as Director of Christian Education for the First Presbyterian Church. In addition, she was a key hostess and spokesman for Huron College at countless events over the years and she was a ready voice to counsel young people both in the college and the community, and traveled the length and breadth of the Dakotas as "Rotary Ann in Chief", when Cliff was the District Governor of Rotary International. She was also active in PEO. In 1979, they retired and returned to Denver. Retirement was short lived, however, as they were called back to Huron where Cliff became Acting President of Huron College and Eulah, First Lady. A year later, they returned to Denver for permanent retirement where Eulah continued to be active in her church, PEO and the community, and to pursue her talents in crochet and needlework. In 1997, Cliff and Eulah made their final move to Saratoga Springs, to be close to their daughter, Judy and son, Bob. They were residents of both Embury Apartments and Woodlawn Commons Assisted Living, Shortly after Cliff's death in 2001 Eulah, moved into the Wesley Nursing Home. Despite being constrained by age and frailty, she touched many lives. A walk around the halls and grounds of Wesley produced countless "Hi, Eulah" greetings. Eulah was the last living member of her generation, but she leaves a large family, not the least of whom are the loving staff of 3 Springs and others at Wesley. She is survived by sons Philip (Doris) Caine of Monument, Colorado and Robert (Diane) Caine of New Hartford, NY, and daughter Judy (Rev. Jay) Ekman of Saratoga Springs; nine grandchildren; 15 great and 2 great-great grandchildren. She was preceded in death by one grandson, Bradley Clifford Caine. A memorial service will be conducted on April 9, 2011 at the Presbyterian New England Congregational Church, 24 Circular Street, Saratoga Springs, NY 12866. Memorial gifts may be made and sent to the Wesley Foundation, 131 Lawrence St., Saratoga Springs, NY 12866 (www.wesleyhealth.com.). Arrangements are under the direction of the William J. Burke & Sons/ Bussing and Cunniff Funeral Homes of 628 North Broadway 584-5373. Online remembrances may be made at www.burkefuneralhome.com.

WILLIAM J. BURKE & SONS BUSSING & CUNNIFF, INC. FUNERAL HOMES

518-584-5373 www.burkefuneralhome.com

See more at: http://www.legacy.com/obituaries/saratogian/obituary.aspx?n=eulah-caine&pid=149139860#sthash.wdWG0RHI.dpuf

Rev. James Robertson, 1936 - 1942 pastor at First Presbyterian, Grand Forks, ND

"Norwood News," Norwood, St. Lawrence County, New York, Wednesday, May 29, 1940 Vol. 62 Number 12, Page: front

D. T. Robertson's son, James, leaves Grand Forks, ND and becomes pastor of Scotch Church in Norwood, NY

Coming to Chipman Chipman, May 27.—The Rev. James Rebertson of the First Presbyterian church of Grand Forks, North Dakota, will occupy the pulpit at the Scotch church on Sunday, June 2, at 22:60 c'clock, noon, E. S. T. Hev. Robertson is a grandson of the late Rev. James Rebertson, paster of the Scotch church for 37 years, and a son of Rev. and Mrs. D. T. Robertson of Hollywood, California. Mrs. James Robertson will sing a solo at the service.

CA death certificate for David T. Robertson

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